The Canterbury Tales

The General Prologue

Whan that Aprill with his shoures sote° sweet showers The droghte° of Marche hath perced to the rote,° dryness / root And bathed every veyne° in swich licour,° vein / such moisture Of which vertu° engendred is the flour; By power of which Whan Zephirus° eek with his swete breeth the west wind Inspired° hath in every holt° and heeth° Breathed into / wood / heath The tendre croppes,° and the yonge sonne sprouts Hath in the Ram his halfe cours v-ronne;1 And smale fowles° maken melodye, birds That slepen al the night with open yë° eye(s)So priketh hem Nature in hir corages²— Than longen° folk to goon° on pilgrimages, Then long / go And palmeres for to seken straunge strondes,³ To ferne halwes,° couthe° in sondry londes; far-off shrines / known And specially, from every shires ende Of Engelond to Caunterbury they wende, The holy blisful martir⁴ for to seke,° seek That hem hath holpen,° whan that they were seke.° helped / sick Bifel° that, in that seson on a day, It befell In Southwerk at the Tabard° as I lav° (an inn) / lodged Redy to wenden° on my pilgrimage devart To Caunterbury with ful devout corage,° heart At night was come into that hostelrye° inn Wel nyne and twenty in a companye Of sondry folk, by aventure° y-falle° chance / fallen In felawshipe, and pilgrims were they alle, That toward Caunterbury wolden° ryde. wished to The chambres° and the stables weren wyde,° bedrooms / spacious And wel we weren esed° atte beste.° made comfortable / in the best (ways) And shortly, whan the sonne was to^o reste, So hadde I spoken with hem everichon^o every one That I was of hir felawshipe anon,

3. And pilgrims to seek foreign shores.

Has run his half-course in the Ram; i.e., has passed through half the zodiacal sign of Aries (the Ram), a course completed on April 11. A rhetorically decorative way of indicating the time of year.

^{2.} Nature so spurs them in their hearts.

^{4.} Thomas Becket, archbishop of Canterbury, murdered in 1170 and canonized shortly thereafter. The place of his martyrdom was the greatest shrine in England and much visited by pilgrims.

35

And made forward° erly for to ryse,
To take oure wey, ther as I yow devyse.°
But natheles,° whyl I have tyme and space,
Er that I ferther in this tale pace,°
Me thinketh it acordaunt to resoun⁵
To telle yow al the condicioun⁶
Of ech of hem, so as it semed me,°

And whiche° they weren, and of what degree,° And eek in what array° that they were inne; And at a knight than wol° I first beginne.

A KNIGHT ther was, and that a worthy man, That fro° the tyme that he first bigan To ryden out,° he loved chivalrye, Trouthe and honour, fredom and curteisye.⁷ Ful worthy was he in his lordes werre,° And therto° hadde he riden, no man ferre,° As wel in Cristendom as in hethenesse,° And evere honoured for his worthinesse.

At Alisaundre° he was whan it was wonne;
Ful ofte tyme he hadde the bord bigonne°
Aboven alle naciouns in Pruce.°
In Lettow hadde he reysed and in Ruce,⁸
No Cristen man so ofte of his degree.°
In Gernade° at the sege° eek hadde he be°
Of Algezir,° and riden in Belmarye.°
At Lyeys° was he and at Satalye,°
Whan they were wonne; and in the Grete See°

At many a noble armee° hadde he be. At mortal batailles⁹ hadde he been fiftene, And foughten for oure feith at Tramissene° In listes° thryes,° and ay slayn his foo.° This ilke° worthy knight hadde been also Somtyme with the lord of Palatye,°

Ageyn° another hethen in Turkye; And everemore he hadde a sovereyn prys.° And though that he were worthy,° he was wys,° And of his port° as meke as is a mayde.

The nevere yet no vileinye° ne sayde In al his lyf, unto no maner wight.° He was a verray,° parfit,° gentil° knight. But for to tellen yow of his array, His hors° were gode, but he was nat gay.°

Of fustian° he wered° a gipoun°
Al bismotered with° his habergeoun,°
For he was late y-come° from his viage,°
And wente for to doon° his pilgrimage.

5. It seems to me reasonable (proper).

6. Character, estate, condition.

7. Fidelity, honor, generosity of spirit, and courtesy (the central chivalric virtues).

8. He had been on campaigns in Lithuania and in Russia.

9. Tournaments fought to the death.

agreement (will) tell nevertheless pass on

seemed to me what / status clothing will

from ride (on expeditions)

war(s) in such / further in pagan lands

Alexandria headed the table Prussia

rank Granada / siege / been Algeciras / Benmarin (in Morocco) Ayas / Adalia (both in Asia Minor) Mediterranean armed expedition

Tlemcen (in Algeria)
tournaments / thrice / foe
same
Palatia
Against
reputation
i.e., valiant / prudent
deportment
rudeness
any sort of person
true / perfect / noble

horses / brightly dressed rough cloth / wore / tunic stained by / coat of mail recently come / expedition make

With him ther was his sone, a young SQUYER, A lovyere, and a lusty bacheler,1 With lokkes crulle, as they were leved in presse.² Of twenty yeer of age he was, I gesse. Of° his stature he was of evene lengthe,° In / average height And wonderly delivere,° and of greet strengthe. agile And he hadde been somtyme in chivachye° on expeditions In Flaundres,° in Artoys,° and Picardye,° Flanders / Artois / Picardy And born him wel, as of so litel space,³ In hope to stonden° in his lady° grace. stand / lady's Embrouded° was he, as it were a mede° Embroidered / meadow Al ful of fresshe floures, whyte and rede. Singinge he was, or floytinge,° al the day; fluting (whistling?) He was as fresh as is the month of May. Short was his gowne, with sleves longe and wyde. Wel coude° he sitte on hors, and faire ryde. knew how to He coude songes make and wel endyte,° compose verse Juste° and eek daunce, and wel purtreye° and wryte. Joust / draw So hote° he lovede that by nightertale° hotly / at night He sleep° namore° than dooth a nightingale. slept / no more Curteys he was, lowly, and servisable,4 And carf° biforn his fader at the table. carved (meat) 100 A YEMAN hadde he, and servaunts namo⁵ At that tyme, for him liste° ryde so; it pleased him to And he was clad in cote and hood of grene. A sheef of pecok arwes° brighte and kene arrows Under his belt he bar° ful thriftily.° 105 bore / carefully Wel coude he dresse° his takel° yemanly: keep in order / equipment His arwes drouped noght with fetheres lowe, And in his hand he bar a mighty bowe. A not-heed° hadde he, with a broun visage.° closely cropped head / face Of wodecraft wel coude° he al the usage. knew Upon his arm he bar a gay bracer,° fine wrist guard And by his syde a swerd and a bokeler,° shield And on that other syde a gay daggere, Harneised° wel, and sharp as point of spere; mounted A Cristofre° on his brest of silver shene.° St. Christopher medal / bright An horn he bar, the bawdrik° was of grene; shoulder strap A forster° was he, soothly, as I gesse. forester Ther was also a Nonne, a PRIORESSE, That of hir smyling was ful simple and cov^o modest Hir gretteste ooth was but by Seynte Loy°— Eligius (French: Eloi) And she was cleped° madame Eglentyne. called Ful wel she song° the service divyne, Entuned° in hir nose ful semely;°

Intoned / becomingly

^{1.} A lover, and a vigorous young man, one preparing to become a knight.

^{2.} With locks as curly as if they'd been pressed (by a curling iron).

^{3.} And conducted himself well, considering his inexperience.

^{4.} He was courteous, humble, and willing to be of service.

^{5.} He (the Knight) had a Yeoman (a servant one step above a groom in rank; this one seems to be a forester) with him, and no other servants.

6 And Frensh she spak ful faire and fetisly,° After the scole of Stratford atte Bowe.⁶ For Frensh of Paris was to hire unknowe. At mete° wel y-taught was she with alle: She leet no morsel from hir lippes falle, Ne wette hir fingres in hir sauce depe.° Wel coude she carie a morsel, and wel kepe⁷ That no drope ne fille° upon hire brest. In curteisve° was set ful muchel° hir lest.° Hir over°-lippe wyped she so clene, That in hir coppe was no ferthing° sene° Of grece, whan she dronken hadde hir draughte. Ful semely after hir mete she raughte,° And sikerly° she was of greet disport,° And ful plesaunt, and amiable of port,° And pevned hire° to countrefete chere° Of court, and to been estatlich° of manere, And to ben holden digne° of reverence. But, for to speken of hire conscience,° She was so charitable and so pitous,° She wolde wepe if that she sawe a mous° 145 Caught in a trappe, if it were deed or bledde. Of° smale houndes hadde she, that she fedde With rosted flesh, or milk and wastel-breed.° But sore° wepte she if oon of hem were deed, Or if men° smoot it with a verde° smerte;° And al was conscience and tendre herte. Ful semely hir wimpel° pinched° was, Hir nose tretys,° hir eyen° greve as glas. Hir mouth ful smal, and therto softe and reed.

i.e., At table (too) deeply fell etiquette / much / delight upper small drop / seen grease reached certainly / cheerfulness deportment took pains / imitate behavior stately considered worthy sensibility compassionate mouse i.e., Some fine white bread sorely (some)one / stick / sharply

elegantly

headdress / pleated graceful / eyes

certainly span / believe certainly / undersized elegant / aware i.e., small coral beads

ornament / bright written Love conquers all (Latin)

chaplain, assistant a very fine one estate supervisor / hunting

> valuable hear

Another Nonne with hire hadde she. That was hir chapelevne,° and PREESTES three.

On which ther was first write° a crowned A,9

But sikerly° she hadde a fair forheed—

For hardily° she was nat undergrowe.°

Ful fetis° was hir cloke, as I was war.°

Of smal coral° aboute hire arm she bar

A peire of bedes, gauded al with grene;8 And theron heng a broche° of gold ful shene,°

And after, Amor vincit omnia.°

165

It was almost a spanne° brood, I trowe°—

A Monk ther was, a fair for the maistrye,° An outrydere° that lovede venerye:° A manly man, to been an abbot able. Ful many a deyntee° hors hadde he in stable, And whan he rood, men mighte his brydel here°

^{6.} I.e., in the English fashion, as it was spoken at Stratford at the Bow—a suburb some two miles east of London and home of the Benedictine nunnery of St. Leonard's.

^{7.} She knew well how to raise a portion (to her lips) and take care.

^{8.} A string of beads (a rosary), its groups marked off by special stones, called "gauds," of green.

^{9.} The letter A with a symbolic crown fashioned above it.

170	Ginglen° in a whistling wind als° clere	Jingling / as
	And eek° as loude as dooth the chapel belle,	also
	Ther as° this lord was kepere of the celle.¹	Where
	The reule of Seint Maure° or of Seint Beneit,°	Maurus / Benedict
	By cause that it was old and somdel streit,°	somewhat strict
175	This ilke° monk leet olde thinges pace,°	same / pass away
	And held after the newe world the space.°	course (i.e., customs)
	He yaf° nat of° that text a pulled° hen,	gave / for / plucked
	That seith that hunters ben° nat holy men,	are
	Ne that a monk, whan he is reccheless,°	negligent of his vows
180	Is lykned til° a fish that is waterlees°	likened to / out of water
	(This is to seyn,° a monk out of his cloistre);	say
	But thilke° text held he nat worth an oistre.°	that same / oyster
	And I seyde his opinioun was good:	
	What° sholde he studie, and make himselven wood,°	Why / mad
185	Upon a book in cloistre alwey to poure,°	pore over
	Or swinken° with his handes and laboure	work
	As Austin bit?° How shal the world be served?	Augustine bids
	Lat Austin have his swink° to him reserved!	work
	Therfore he was a pricasour° aright:°	hard rider / truly
190	Grehoundes he hadde, as swifte as fowel° in flight;	bird
	Of priking° and of hunting for the hare	riding
	Was al his lust,° for no cost wolde he spare.	pleasure
	I seigh° his sleves purfiled° at the hond	saw / trimmed
	With grys,° and that the fyneste of a lond;°	gray fur / land
195	And, for to festne° his hood under his chin,	fasten
	He hadde of gold y-wroght° a ful curious pin:	made
	A love-knotte ² in the gretter° ende ther was.	larger
	His heed was balled,° that shoon as any glas,	bald
	And eek his face, as he had been anoint.	as if / anointed
200	He was a lord ful fat and in good point,°	condition
	His eyen° stepe° and rollinge in his heed,	eyes / prominent
	That stemed as a forneys of a leed; ³	, 1
	His bootes souple,° his hors in greet estat°—	supple / condition
	Now certeinly he was a fair prelat.	11
205	He was nat pale as a forpyned goost;°	tormented spirit
	A fat swan loved he best of any roost.	1
	His palfrey° was as broun as is a berye.°	horse / berry
	A Frere° ther was, a wantowne° and a merye,	Friar / gay (one)
	A limitour, ⁴ a ful solempne° man.	distinguished
210	In alle the ordres foure ⁵ is noon that can°	knows
	So muchel of daliaunce and fair langage.	
	He hadde maad° ful many a mariage	arranged
	Of yonge wommen, at his owne cost. ⁶	3
	Unto his ordre he was a noble post.°	pillar
	ı	ř.

A priory or dependent house.
 An elaborate knot symbolizing true love.
 That gleamed like a furnace (a fire) under a cauldron.
 One licensed to beg within a certain region or limit.
 The four orders of friars (Franciscan, Dominican, Carmelite, and Augustinian).
 I.e., he gave them dowries out of his own funds, perhaps after having first seduced them himself.

Ful wel biloved and famulier was he With frankeleyns over al in his contree, And eek with worthy wommen of the toun; For he hadde power of confessioun, As seyde himself, more than a curat, For of his ordre he was licentiat. Ful swetely herde he confessioun, And plesaunt was his absolucioun; He was an esy man to yeve penaunce Ther as he wiste to have a good pitaunce. For unto a povre ordre for to yive Is signe that a man is wel y-shrive — For if he yaf, he dorste make avaunt,

For many a man so hard is of his herte,
He may nat wepe althogh hym sore smerte:
Therfore, in stede of wepinge and preyeres,
Men moot° yeve silver to the povre° freres.
His tipet° was ay farsed° ful of knyves
And pinnes, for to yeven° faire wyves.

He wiste that a man was repentaunt.

And certeinly he hadde a murye note;°
Wel coude he singe and pleyen on a rote;°
Of yeddinges he bar outrely the prys.9
His nekke whyt was as the flour-de-lys;°
Therto° he strong was as a champioun.

240 He knew the tavernes wel in every toun, And everich hostiler° and tappestere° Bet than a lazar or a beggestere,¹ For unto swich° a worthy man as he Acorded nat, as by his facultee,²

To have with seke lazars° aqueyntaunce: It is nat honest,° it may nat avaunce° For to delen with no swich poraille,° But al with riche and selleres of vitaille.° And over al,° ther as° profit sholde aryse,

Curteys he was, and lowely of servyse. Ther nas no man nowher so vertuous. He was the beste beggere in his hous,

252a And yaf° a certeyn ferme° for the graunt:

Noon of his bretheren cam ther in his haunt.°
For thogh a widwe° hadde noght a sho,°
So plesaunt was his *In principio*,°

255 Yet wolde he have a ferthing,° er he wente. His purchas was wel bettre than his rente.³ parish priest licensed to hear confessions

give

poor / give shriven gave / (the Friar) dared assert knew

it sorely pain him

may / poor scarf / always stuffed give to pleasant voice stringed instrument

> lily Moreover

innkeeper / barmaid

such

sick lepers
respectable / be profitable
such poor people
victuals
everywhere / wherever
humble in
was not / capable

gave / payment area of begging widow / shoe In the beginning (Latin) farthing

^{7.} With rich landholders everywhere in his region.

^{8.} Wherever he knew (that he could expect) to have a good gift in return.

^{9.} At narrative songs, he absolutely took the prize.

^{1.} Better than a leper or beggar woman.

^{2.} It was not fitting, considering his position.

^{3.} His profit from begging was much greater than "his regular income" or "the fee he paid for his exclusive begging rights." (Meaning uncertain.)

And rage he coude, as it were right a whelpe;⁴
In love-dayes° ther coude he muchel° helpe,
For there he was nat lyk a cloisterer,⁵
With a thredbare cope,° as is a povre scoler.
But he was lyk a maister° or a pope:
Of double worsted was his semi-cope,°
That rounded as a belle out of the presse.°
Somwhat he lipsed, for his wantownesse,⁶
To make his English swete upon his tonge;
And in his harping, whan that he hadde songe,
His eyen° twinkled in his heed aright
As doon° the sterres° in the frosty night.
This worthy limitour was cleped° Huberd.

270

275

280

285

300

A MARCHANT was ther with a forked berd,°
In mottelee,° and hye⁷ on horse he sat;
Upon his heed a Flaundrish° bever° hat,
His bootes clasped° faire and fetisly.°
His resons° he spak ful solempnely,°
Souninge° alway th'encrees° of his winning.°
He wolde the see were kept for any thing⁸
Bitwixe Middleburgh° and Orewelle.°
Wel coude he in eschaunge° sheeldes° selle.
This worthy man ful wel his wit bisette:°
Ther wiste no wight° that he was in dette,
So estatly° was he of his governaunce,°
With his bargaynes and with his chevisaunce.°
For sothe he was a worthy man with alle,°
But sooth to seyn, I noot° how men him calle.

That unto logik hadde longe y-go.⁹
As leene° was his hors as is a rake,
And he nas° nat right fat, I undertake,°
But loked holwe° and therto° soberly.
Ful thredbar was his overest courtepy,°
For he hadde geten him° yet no benefyce,
Ne was so worldly for to have offyce;°
For him was levere° have at his beddes heed
Twenty bokes, clad° in blak or reed,
Of Aristotle and his philosophye,
Than robes riche, or fithele,° or gay sautrye.°
But al be that° he was a philosophre,¹
Yet hadde he but litel gold in cofre;°
But al that he mighte of his freendes hente,°
On bokes and on lerninge he it spente,

A CLERK° ther was of Oxenford° also,

legal arbitrations / much

cape Master of Arts half cape mold

eyes
do / stars
called
beard
figured cloth
Flemish / beaver fur
tied / neatly
opinions / impressively
Proclaiming / increase / profit

(in Holland) / (in England)
foreign exchange / French coins
used
no person knew
dignified / conduct
(possibly illegal) lending
indeed
know not
student / Oxford

lean
was not / declare
hollow / also
outer short cloak
obtained for himself
secular employment
he would rather
bound

fiddle / psaltery, harp although coffer get

^{4.} And he knew how to play and flirt, as if he were a puppy.

^{5.} A religious who knows only the enclosed life of the cloister.

^{6.} He lisped a little, out of affectation.

^{7.} On a high saddle.

^{8.} He wanted the sea to be guarded (against pirates) at any cost. (His profits depended on it.)

^{9.} Who had long since proceeded to (the study of) logic in the university curriculum.

^{1.} With a pun on alchemist, another meaning of the word.

320

330

340

And bisily gan for the soules preye² Of hem that yaf him wherwith to scoleve. Of studie took he most cure° and most hede.° Noght o° word spak he more than was nede, And that was sevd in forme° and reverence,° And short and quik, and ful of hy sentence.° Souninge° in moral vertu was his speche, And gladly wolde he lerne and gladly teche.

A SERGEANT OF THE LAWE, war and wys, That often hadde been at the Parvys,³ Ther was also, ful riche of excellence. Discreet he was and of greet reverence:° He semed swich,° his wordes weren so wyse. Justyce° he was ful often in assyse,° By patente° and by pleyn° commissioun; For his science° and for his heigh renoun, Of fees and robes hadde he many oon.° So greet a purchasour° was nowher noon:° Al was fee simple to him in effect;4

His purchasing mighte nat been infect.° Nowher so bisy a man as he ther nas; And yet he semed bisier than he was. In termes hadde he caas and domes alle,5 That from the tyme of King William⁶ were falle.° Therto he coude endyte,° and make a thing;°

Ther coude no wight pinche at^o his wryting, And every statut coude he pleyn by rote. He rood but hoomly° in a medlee° cote, Girt with a ceint° of silk, with barres° smale: Of his array telle I no lenger tale.

A Frankeleyn° was in his companye. Whyt was his berd as is the dayesye;° Of his complexioun° he was sangwyn.° Wel loved he by the morwe a sop in wyn.⁷ To liven in delyt was evere his wone,° For he was Epicurus⁸ owene sone, That heeld opinioun that pleyn° delyt Was verray° felicitee parfyt.°

An housholdere, and that a greet, was he; Seint Julian9 he was in his contree.º His breed, his ale, was alweys after oon;° A bettre envyned° man was nowher noon. Withoute bake mete° was nevere his hous, Of fish and flesh,° and that so plentevous°

i.e., the means / study care / heed Not one properly / respectfully serious meaning Resounding

An eminent lawyer / alert

worthy of great respect Judge / local courts letter of appointment / full knowledge a one speculator in land / none

invalidated

had taken place write / draw up papers no one find fault with knew / completely by heart informally / figured girdle / metal bars

wealthy landowner daisv temperament / sanguine

custom

complete true / perfect a great one region of uniform good quality stocked with wine meat pies meat / plentiful

2. And busily did pray for the souls.

3. The porch of St. Paul's Cathedral, a favorite gathering place for lawyers.
4. I.e., he always got unrestricted possession ("fee simple") of the property.

5. He knew the exact terms (details) of all the cases and decisions.

6. I.e., since the Norman Conquest (1066).

7. In the morning he dearly loved a sop (a piece of bread or cake) in wine.

8. A Greek philosopher who held that pleasure was the highest good.

9. The patron saint of hospitality.

Of alle deyntees° that men coude thinke,
After° the sondry sesons of the yeer,
So chaunged° he his mete° and his soper.
Ful many a fat partrich° hadde he in mewe,°
And many a breem° and many a luce° in stewe.°
Wo° was his cook, but if° his sauce were
Poynaunt° and sharp, and redy al his gere.°
His table dormant¹ in his halle° alway
Stood redy covered° al the longe day.

At sessiouns ther was he lord and sire;²
Ful ofte tyme he was knight of the shire.³
An anlas° and a gipser° al of silk

Heng° at his girdel, whyt as morne° milk.

360

365

385

A shirreve° hadde he been, and a countour;°

Was nowher such a worthy vavasour.°
An Haberdassher and a Carpenter,
A Webbe,° a Dyere, and a Tapicer,°
Were with us eek, clothed in o liveree°
Of a solempne° and greet fraternitee.°
Ful fresh and newe hir gere° apyked° was;
Hir knyves were chaped° noght with bras,
But al with silver; wroght ful clene and weel
Hire girdles° and hire pouches° everydeel.°
Wel semed ech of hem a fair burgeys°
To sitten in a yeldhalle° on a deys.⁴
Everich,° for the wisdom that he can,°

Was shaply° for to been an alderman. For catel° hadde they ynogh and rente,° And eek° hir wyves wolde it wel assente;° And elles° certein were they to blame.° It is ful fair to been y-clept° "Madame,"° And goon to vigilyës al bifore,5

And have a mantel royalliche y-bore.°

A Cook they hadde with hem for the nones,° To boille the chiknes° with the mary-bones° And poudre-marchant tart and galingale.6 Wel coude he knowe° a draughte of London ale. He coude° roste, and sethe,° and broille, and frye, Maken mortreux,° and wel bake a pye. But greet harm° was it, as it thoughte° me,

That on his shine° a mormal° hadde he. For blankmanger,⁷ that made he with the beste. snowed / food
delicacies
According to
varied / dinner
partridge / coop
carp / pike / fishpond
(Made) sorry / unless
Pungent / utensils
main room

dagger / purse Hung / morning sheriff / auditor landholder

weaver / tapestry maker one livery (uniform) distinguished / (parish) guild equipment / adorned mounted

belts / purses / altogether
citizen, burgher
guildhall
Each one / knows
fit
property / income
also / assent to
otherwise / deserving of blame
called / "my lady"

royally carried occasion chickens / marrowbones

recognize
knew how to / boil
stews
misfortune / seemed to
shin / ulcerous sore

 Most tables were made of boards laid on trestles and were taken down after each meal; this one seems to have been permanent.

^{2.} I.e., he presided over meetings of local justices of the peace when they gathered to hear cases.

^{3.} Member of Parliament for his county.

^{4.} The dais (a raised platform) on which the mayor or alderman of a city sat.

^{5.} And go to church vigils at the head of the procession.

^{6.} Both are spices, one tart and one sweet.

^{7.} An elaborate dish of chicken in a sweet milk-and-rice sauce.

A Shipman was ther, woninge fer by weste:8 For aught I woot,° he was of Dertemouthe.° know / Dartmouth (in Devon) He rood upon a rouncy, as he couthe,9 390 In a gowne of falding° to the knee. heavy wool A daggere hanginge on a laas° hadde he cord Aboute his nekke, under his arm adoun. The hote somer° hadde maad his hewe al broun: summer And certeinly he was a good felawe.° cheerful companion Ful many a draughte of wyn had he y-drawe° drawn off Fro Burdeux-ward, whyl that the chapman sleep.1 Of nyce° conscience took he no keep:° scrupulous / heed If that he faught, and hadde the hver hond,° upper hand By water he sente hem hoom^o to every lond. i.e., drowned them But of his craft, to rekene wel his tydes,² His stremes° and his daungers him bisvdes,° currents / close to him His herberwe° and his mone,° his lodemenage,° harbor / moon / pilotage Ther nas noon swich° from Hulle to Cartage.³ Hardy he was, and wys to undertake;4 With many a tempest hadde his berd been shake. He knew wel alle the havenes,° as they were, harbors From Gootlond to the cape of Finistere,⁵ And every cryke° in Britayne° and in Spayne; creek / Brittany His barge v-cleped° was the Maudelayne.° called / Magdalen 410 With us ther was a Doctour of Phisyk;° a physician In al this world ne was ther noon him lyk To speke of phisik° and of surgerye, In regard to medicine For he was grounded in astronomye.° astrology He kepte° his pacient a ful greet deel watched 415 In houres, by his magik naturel.⁶ Wel coude he fortunen the ascendent Of his images for his pacient.⁷ He knew the cause of everich maladye, Were it of hoot or cold, or moiste, or drye,8 420 And where engendred,° and of what humour; originated He was a verrey° parfit practisour.° true / practitioner

8. There was a shipmaster, dwelling far off to the west.

Anon° he vaf° the seke man his boote.°

Ful redy hadde he his apothecaries⁹

known / malady / cause

Quickly / gave / remedy

The cause y-knowe,° and of his harm° the roote,°

^{9.} He rode on a small sturdy horse, as (well as) he knew how. (A man more used to ships than horses.)

^{1.} On the way from Bordeaux, while the (wine) merchant slept.

^{2.} But at his craft, in calculating well the tides.

^{3.} From Hull (in England) to Carthage (in northern Africa), or possibly Cartagena (in Spain).

^{4.} Prudent in the risks he undertook.

^{5.} From Gotland (an island in the Baltic Sea) to Cape Finisterre (in Spain).

During those hours (best for treatment), through his knowledge of natural magic (i.e., astrology).

^{7.} He knew well how to determine the most favorable position of the stars for (making astrological) images for his patient.

^{8.} The four fundamental qualities, which were thought to combine in pairs to form the four elements and the four humors (melancholia, cholera, phlegm, and blood); bodily health depended upon the existence of a proper equilibrium among them.

^{9.} I.e., pharmacists.

To sende him drogges and his letuaries,° medicinal syrups For ech of hem made other for to winne:° profit Hir° frendschipe nas nat newe to biginne.° Their / recently begun Wel knew he the olde Esculapius, And Deiscorides, and eek Rufus, Old Ypocras, Haly, and Galien, Serapion, Razis, and Avicen, Averrois, Damascien, and Constantyn, Bernard, and Gatesden, and Gilbertyn.¹ Of his diete mesurable° was he. moderate For it was of no superfluitee But of greet norissing° and digestible. nourishment His studie was but litel on the Bible.² In sangwin° and in pers° he clad was al. bloodred / blue Lyned with taffata and with sendal;³ And yet he was but esy of dispence.° slow to spend He kepte that he wan in pestilence, For gold in phisik is a cordial;4 Therefore he lovede gold in special.° particularly A good WyF was ther of bisyde BATHE,° from near Bath 445 But she was somdel° deef, and that was scathe.° somewhat / a pity Of clooth-making she hadde swiche an haunt,° such practiced skill She passed hem of Ypres and of Gaunt.⁵ surpassed In al the parisshe wyf ne was ther noon That to the offringe° bifore hir sholde goon;° 450 offering in church / go And if ther dide, certevn so wrooth° was she, angry That she was out of alle charitee. Hir coverchiefs° ful fyne were of ground;° kerchiefs / texture I dorste° swere they weyeden° ten pound would dare / weighed That on a Sonday weren upon hir heed. Hir hosen° weren of fyn scarlet reed, Ful streite y-teyd,° and shoos ful moiste° and newe. tightly tied / soft Bold was hir face, and fair, and reed of hewe.° hue She was a worthy womman al hir lyve: Housbondes at chirche dore⁶ she hadde fyve, Withouten° other companye in youthe— Not to mention But therof nedeth nat to speke as nouthe^o at present And thryes° hadde she been at Jerusalem. thriceShe hadde passed many a straunge streem:⁷ At Rome she hadde been, and at Boloigne,° Boulogne (France)

In Galice at Seint Jame, and at Coloigne;8

^{1.} A list of the best medical authorities, ancient and modern (e.g., John of Gaddesden, an Englishman, died ca. 1349).

^{2.} Doctors were often held to be skeptical in religious matters.

With linings of taffeta and fine silk.

^{4.} He kept what he had earned during time of plague, for gold in medicine is good for the heart. (An ironic reference to aurum potabile, a liquid medicine compounded of gold and held to be a sovereign remedy for disease.)

Cloth making in the Low Countries (here represented by Ypres and Ghent) was of high repute.The medieval marriage ceremony was customarily performed by the priest on the church

porch. Afterward the company entered the church to hear the nuptial mass.

^{7.} She had crossed many a foreign river.

^{8.} In Galicia (in Spain) at (the shrine of) St. James of Compostella, and at Cologne.

She coude° muchel of wandringe by the weye.° *knew / along the road(s)* Gat-tothed° was she, soothly for to seve. Gap-toothed Upon an amblere° esily° she sat, saddle horse / comfortably Y-wimpled° wel, and on hir heed an hat Covered with a wimple As brood as is a bokeler° or a targe;° shields A foot-mantel° aboute hir hipes large, outer skirt And on hir feet a paire of spores° sharpe. spurs In felawschipe wel coude she laughe and carpe.° talk Of remedyes of love she knew per chaunce,° as it happened For she coude° of that art the olde daunce.° knew / (steps of the) dance A good man was ther of religioun, And was a povre Persoun° of a toun, poor parson But riche he was of holy thoght and werk. He was also a lerned man, a clerk.° scholar That Cristes gospel trewely wolde preche; His parisshens° devoutly wolde he teche. parishioners Benigne° he was, and wonder° diligent, Kindly / very And in adversitee ful pacient, And swich he was y-preved ofte sythes.9 485 Ful looth° were him to cursen° for his tithes, loath / excommunicate But rather wolde he yeven,° out of doute,° give / there is no doubt Unto his povre parisshens aboute Of° his offring, and eek of his substaunce.° From / income He coude in litel thing han suffisaunce.1 490 Wyd was his parisshe, and houses fer asonder, But he ne lafte° nat, for revn ne° thonder, ceased / nor In siknes nor in meschief,° to visyte misfortune The ferreste in his parisshe, muche and lyte,² Upon his feet, and in his hand a staf. 495 This noble ensample° to his sheep he yaf,° example / gave That first he wroghte,° and afterward he taughte. did (what was right) Out of the gospel he thoo wordes caughte,o those / took And this figure he added eek therto, metaphor, image That if gold ruste, what shal iren° do? iron For if a preest be foul,° on whom we truste, corrupted No wonder is a lewed man to ruste;³ And shame it is, if a preest take keep,° heed (it) A shiten° shepherde and a clene sheep. i.e., covered with excrement Wel oghte a preest ensample for to vive,° give By his clennesse, how that his sheep sholde live. He sette nat his benefice to hyre,4 And leet° his sheep encombred in the myre, left And ran to London unto Seynte Poules° St. Paul's Cathedral To seken him a chaunterie for soules,

^{9.} And he was proved (to be) such many times.

^{1.} He knew how to have enough in very little.

^{2.} The farthest (members) of his parish, great and humble.

^{3.} It is no wonder that an unlearned man (should go) to rust.

^{4.} He did not hire out (i.e., engage a substitute for) his benefice (church appointment).

took care of

come to harm

Or with a bretherhed to been withholde,5 But dwelte at hoom, and kepte° wel his folde, So that the wolf ne made it nat miscarie;° He was a shepherde and noght a mercenarie. And though he holy were, and vertuous, He was to sinful men nat despitous,° Ne of his speche daungerous ne digne,°

But in his teching discreet and benigne.

To drawen folk to heven by fairnesse, By good ensample, this was his bisinesse;° But it were° any persone obstinat, What soo he were, of heigh or lough estat,° Him wolde he snibben° sharply for the nones.° A bettre preest I trowe that nowher noon is.

He wayted after° no pompe and reverence, Ne maked him a spyced conscience,6 But Cristes lore,° and his apostles twelve, He taughte, and first he folwed it himselve.

With him ther was a PLOWMAN, was his brother,

That hadde v-lad° of dong° ful many a fother.° A trewe swinkere° and a good was he, Livinge in pees° and parfit charitee. God loved he best with al his hole° herte At alle tymes, thogh him gamed or smerte,⁷

And thanne his neighbour right as himselve. He wolde thresshe, and therto dyke° and delve,° For Cristes sake, for every povre wight,° Withouten hyre,° if it lay in his might.° His tythes° payed he ful faire and wel, 540 Bothe of his propre swink° and his catel.°

In a tabard° he rood upon a mere.°

545

550

Ther was also a Reve° and a Millere, A Somnour° and a Pardoner also, A Maunciple,° and myself—ther were namo.°

The MILLERE was a stout carlo for the nones;8 Ful big he was of brawn, and eek of bones— That proved wel, for over all ther he cam, At wrastling he wolde have alwey the ram.9 He was short-sholdred, brood, a thikke knarre:° Ther has no dore that he nolde heve of harre, 1

Or breke it at a renning° with his heed.

scornful haughty nor disdainful

endeavor were there Whatever / condition, class rebuke / on such an occasion believe looked for

teaching

hauled / dung / cartload worker реасе whole

make ditches / dig poor man wages / power tithes own work / possessions smock / mare Reeve

Summoner Manciple / no more exceedingly strong man

knotty fellow

(by butting it)

^{5.} To seek for himself an appointment as a chantry-priest singing masses for the souls of the dead or to be retained (as a chaplain) by a guild. (Both sorts of positions were relatively undemanding and paid enough for such a priest to retain a curate at home and have money to spare.)

^{6.} Nor affected an overly scrupulous nature.

^{7.} At all times, whether he was glad or in distress.

^{8.} Here, a tag-ending, useful to fill out the line metrically but almost wholly devoid of meaning (cf. 1, 523).

^{9.} That (was) well proved, for everywhere he went, at wrestling contests he would always win the ram (a usual prize).

^{1.} There was no door he wasn't willing to heave off (its) hinges.

His berd as any sowe or fox was reed,
And therto brood, as though it were a spade.
Upon the cop right° of his nose he hade

555 A werte,° and theron stood a tuft of herys,
Reed as the bristles of a sowes erys;°
His nosethirles° blake were and wyde.
A swerd and a bokeler° bar he by his syde.
His mouth as greet° was as a greet forneys;°
He was a janglere° and a goliardeys,°
And that was most of sinne and harlotryes.°
Wel coude he stelen corn, and tollen thryes,²
And yet he hadde a thombe of gold, pardee.³
A whyt cote and a blew hood wered° he.

565 A baggepype wel coude he blowe and sowne,°

A baggepype wel coude he blowe and sowne,°
And therwithal° he broghte us out of towne.
A gentil° MAUNCIPLE was ther of a temple,⁴

Of which° achatours° mighte take exemple For to be wyse in bying of vitaille,° For whether that he payde, or took by taille,°

Algate he wayted so in his achat⁵
That he was ay biforn° and in good stat.
Now is nat that of God a ful fair grace,
That swich a lewed° mannes wit shal pace°

The wisdom of an heep of lerned men? Of maistres hadde he mo° than thryes ten That weren of° lawe expert and curious,° Of which° ther were a doseyn° in that hous Worthy to been stiwardes of rente° and lond

Of any lord that is in Engelond,
To make him live by his propre good°
In honour, dettelees,° but° he were wood,°
Or live as scarsly as him list desire,⁶
And⁷ able for to helpen al a shire°

In any cas° that mighte falle° or happe; And yit this maunciple sette hir aller cappe.°

The Reve was a sclendre colerik man.⁸ His berd was shave as ny° as ever he can; His heer was by his eres° ful round y-shorn,° His top was dokked° lyk a preest biforn.° Ful longe were his legges, and ful lene, Ylyk° a staf; ther was no calf y-sene.°

very top wart ears nostrils small shield large / furnace chatterer / teller of jests vulgarities

> wore play with it worthy, proper From whom / buyers provisions on account

> > always ahead

unlearned / surpass

more in / skillful Among whom / dozen income

within his own income debtless / unless / mad

an entire county eventuality / befall made fools of them all

close
ears / cut off
cut short / in front

Like / to be seen

^{2.} He knew well how to steal corn (grain) and take his toll (his percentage for grinding it) three times over.

^{3.} The proverb "An honest miller hath a golden thumb" implies there are no honest millers; "pardee" is a weak form of "by God" (Fr. par Dieu), perhaps best translated simply as "I swear."

A manciple was in charge of purchasing provisions for a college or (as here) for an inn of court, where law was studied.

^{5.} He was always so watchful in his purchasing.

^{6.} Or live as frugally as it pleases him to wish.

^{7.} The subject is again the "doseyn" men of 1. 578 worthy to be stewards.

A reeve was manager and accountant of an estate or manor and was chosen from among the serfs. This one is choleric, i.e., dominated by the humor called choler (or yellow bile), and thus hot-tempered by nature.

Wel coude he kepe a gerner° and a binne granary Ther was noon auditour coude on him winne.° catch him short Wel wiste° he by the droghte and by the reyn 595 knew The yeldinge of his seed and of his greyn. His lordes sheep, his neet, his dayerye, cattle / dairy cows His swyn, his hors, his stoor,° and his pultrye,° livestock / poultry Was hoolly° in this reves governinge, wholly And by his covenaunt° vaf° the rekeninge, 600 contract / (he) gave Sin that his lord was twenty yeer of age. Since Ther coude no man bringe him in arrerage.° arrears Ther nas baillif, ne herde, ne other hyne, That he ne knew his sleighte° and his covyne;° cunning / deceit They were adrad^o of him as of the deeth.¹ afraid His woning° was ful fair upon an heeth; dwelling With grene trees shadwed was his place. He coude bettre than his lord purchace.² Ful riche he was astored prively;° privately stocked His lord wel coude he plesen subtilly, To veve and lene him of his owne good, And have a thank, and yet a cote and hood.³ In youthe he hadde lerned a good mister:° trade He was a wel good wrighte,° a carpenter. craftsman This reve sat upon a ful good stot° farm horse That was al pomely° grey and highte° Scot. dappled / named A long surcote° of pers° upon he hade, outer coat / blue cloth And by his syde he bar° a rusty blade. bore Of Northfolk° was this reve of which I tell, Norfolk Bisyde° a toun men clepen° Baldeswelle. (From) near / call Tukked° he was as is a frere° aboute: Belted / friar And evere he rood the hindreste° of oure route.° hindmost / company A Somonour⁴ was ther with us in that place, That hadde a fyr-reed cherubinnes face.5

For sawcefleem° he was, with even° narwe. As hoot° he was and lecherous as a sparwe,° With scalled browes blake and piled berd; Of his visage° children were aferd.° Ther nas quiksilver, litarge,° ne brimstoon, Boras,° ceruce,° ne oille° of tartre noon, Ne oynement that wolde clense and byte,° That him mighte helpen of his whelkes whyte, Nor of the knobbes° sittinge on his chekes. Wel loved he garleek, oynons, and eek lekes,°

pimpled / eyes passionate / sparrow scabby / scraggy beard face / afraid lead oxide Borax / white lead / cream cure / pimples lumps leeks

^{9.} There was no overseer, nor herdsman, nor (any) other servant.

^{1.} Death in general, or perhaps the Black Death (plague).

^{2.} He knew, better than his lord, how to increase one's possessions.

^{3.} He knew well how to please his lord in sly ways, giving and lending to him from his (the lord's)

own resources, and earn thanks (for it) and a coat and hood besides.

4. A summoner was an officer who cited ("summoned") malefactors to appear before an ecclesiastical court: in this case, an archdeacon's, having jurisdiction over matrimonial cases, adultery, and fornication.

^{5.} Cherubim, the second order of angels, were sometimes painted brilliant red ("fire-red") in medieval art. The summoner resembles them, not through beatitude but through a skin disease.

And for to drinken strong wyn, reed as blood. Thanne wolde he speke, and crye° as° he were wood;° shout / as if / mad And whan that he wel dronken hadde the wyn, Thanne wolde he speke no word but Latyn.° (in) Latin A fewe termes hadde he, two or three, technical phrases That he had lerned out of som decree— No wonder is,° he herde it al the day; it is And eek ye knowen wel how that a jay° a chattering bird Can clepen "Watte" as well as can the Pope.6 But whoso coude in other thing him grope,° question Thanne hadde he spent° al his philosophye; exhausted Ay "Questio quid iuris" wolde he crye.⁷ He was a gentil^o harlot^o and a kinde:^o worthy / rascal / natural one A bettre felawe° sholde men noght finde: companion He wolde suffre,° for a quart of wyn, allow A good felawe to have his concubyn A° twelf-month, and excuse him atte fulle;° (For) a / fully Ful prively a finch eek coude he pulle.8 And if he fond° owher° a good felawe, found / anywhere He wolde techen him to have non awe° fear In swich cas of the erchedeknes curs,9 But-if° a mannes soule were in his purs, Unless For in his purs he sholde y-punisshed be. "Purs is the erchedeknes helle," seyde he. But wel I woot° he lyed right in dede: know Of cursing oghte ech gilty man him drede— For curs wol slee, right as assoilling saveth— And also war him of a significavit.1 In daunger° hadde he at° his owene gyse° his power / in / way The yonge girles° of the diocyse, wenches And knew hir counseil,° and was al hir reed.° their secrets / adviser to them all A gerland° hadde he set upon his heed, garland As greet as it were for an ale-stake;° tavern sign A bokeler° hadde he maad him of a cake.° shield / round bread With him ther rood a gentil PARDONER² Of Rouncival,³ his freend and his compeer,° companion That streight was comen fro the court of Rome. Ful loude he song,° "Com hider,° love, to me." sang / hither This somnour bar too him a stif burdoun,o accompanied / sturdy bass Was nevere trompe° of half so greet a soun.° trumpet / sound

6. Knows how to say the word "Walter" as well as does the Pope.

This pardoner hadde heer as yelow as wex,

7. He would always cry, "The question is, what point of law applies?"

hair / wax

9. Curse, the power of excommunication.

^{8.} He was skilled in secretly seducing girls. ("To pull a finch," i.e., to pluck a bird, was an obscene expression.)

Every guilty man ought to be fearful of excommunication, for it will slay (the soul eternally), just as absolution (the forgiveness granted through the sacrament of penance) saves—and (he ought) also to beware a significavit (a writ of arrest).

^{2.} A pardoner was a seller of papal indulgences (remissions of punishment for sin), whose proceeds were often intended to build or support a religious house. Many pardoners were fraudulent, and their abuses were much criticized.

^{3.} Near Charing Cross in London.

goat

believe

walked

relics

In one

two

tricks

fools

knew

briefly

worthy

But smothe it heng,° as dooth a strike of flex;° hung / bunch of flax By ounces° henge his lokkes that he hadde, In thin strands And therwith he his shuldres overspradde; with it / covered But thinne it lay, by colpons° oon and oon; in small bunches But hood, for jolitee, wered he noon, sportiveness / wore For it was trussed° up in his walet.° packed / pouch Him thoughte he rood al of the newe jet; Dischevele, save his cappe, he rood al bare.4 Swiche glaringe eyen° hadde he as an hare. staring eyes A vernicle⁵ hadde he sowed on his cappe. His walet lay biforn° him in his lappe, in front of Bretful of pardoun comen from Rome al hoot.⁶ A voys he hadde as smal as hath a goot.° No berd hadde he, ne nevere sholde have, As smothe it was as it were late shave.° recently shaved I trowe° he were a gelding or a mare. But of his craft, fro Berwik into Ware,° i.e., from north to south Ne was ther swich another pardoner. For in his male he hadde a pilwe-beer, bag / pillowcase Which that he seyde was Oure Lady veyl.° Our Lady's veil He seyde he hadde a gobet° of the seyl° piece / sail That seynt Peter hadde, whan that he wente^o Upon the see, til Jesu Christ him hente.° took hold of He hadde a croys° of latoun,° ful of stones,° cross / metal / gems And in a glas° he hadde pigges bones. glass container 700 But with thise relikes,° whan that he fond A povre person dwellinge upon lond,⁷ Upon a° day he gat him more moneye Than that the person gat in monthes tweye.° And thus, with feyned flaterye and japes,° 705 He made the person and the peple his apes.° But trewely to tellen, atte laste,° after all He was in chirche a noble ecclesiaste.° preacher Wel coude he rede a lessoun or a storie.° religious tale But alderbest° he song° an offertorie; best of all / sang For wel he wiste,° whan that song was songe, He moste preche, and wel affyle his tonge make smooth To winne silver, as he ful wel coude— Therefore he song the murierly° and loude. more merrily Now have I told you soothly, in a clause,° 715 Th'estaat, th'array, the nombre, and eek the cause Why that assembled was this compaignye In Southwerk, at this gentil° hostelrye That highte° the Tabard, faste° by the Belle.° was called / close / Bell Inn

But now is tyme to yow for to telle

720

^{4.} It seemed to him he rode in the very latest fashion; (his hair) loose, he rode bareheaded except

^{5.} A copy of the veil St. Veronica gave to Christ when he was carrying the cross, that he might wipe his brow; it received the imprint of Christ's face.

^{6.} Brimful of pardons, come all hot (fresh) from Rome.

^{7.} A poor parson living in the country.

How that we baren us° that ilke° night, conducted ourselves / same Whan we were in that hostelrye alight;° alighted And after wol I telle of our viage,° journey And al the remenaunt° of oure pilgrimage. remainder But first I pray yow, of youre curteisye, That ye n'arette it nat my vileinye,8 Thogh that° I pleynly speke in this matere, Even though To tell yow hir° wordes and hir chere,° their / behavior Ne thogh I speke hir wordes properly.° exactly For this ye knowen al so wel as I: Whoso shal telle a tale after a man,9 He moot reherce° as ny° as evere he can must repeat / closely Everich a word, if it be in his charge, Al speke he never so rudeliche and large;1 Or elles° he moot° telle his tale untrewe, else / may Or fevne thing,° or finde wordes newe. invent something He may nat spare,° althogh he² were his brother; hold back He moot° as wel seye o° word as another. must / one Crist spak himself ful brode° in Holy Writ, broadly And wel ye woot,° no vileinye° is it. know / churlishness Eek Plato seith, whoso can him rede, The wordes mote be cosin° to the dede. cousin Also I prey yow to foryeve° it me, forgive Al have I nat set folk in hir degree³ Here in this tale, as that they sholde stonde; My wit is short, ye may wel understonde. Greet chere made oure Hoste us everichon,4 And to the soper sette he us anon;° immediately He served us with vitaille° at the beste. victuals Strong was the wyn, and wel to drinke us leste.° it pleased us A semely man oure hoste was withalle suitable For to been a marshal in an halle:5 A large man he was with even stepe^o protruding eyes A fairer burgeys° was ther noon in Chepe.° citizen / Cheapside (in London) Bold of his speche, and wys, and wel v-taught, And of manhod him lakkede° right naught. he lacked Eek therto he was right° a mery man, truly And after soper pleyen° he bigan, to jest And spak of mirthe amonges othere thinges— Whan that we hadde maad oure rekeninges° paid our bills And seyde thus: "Now, lordinges, trewely, Ye been° to me right welcome hertely.° are / heartily For by my trouthe, if that I shal nat lye, I saugh nat this yeer so mery a compaignye

9. I.e., repeats another man's story.

2. I.e., the original teller.

^{8.} That you do not attribute it to my churlishness.

Every word, if that be the responsibility he's charged with, however roughly and broadly he (may) speak.

^{3.} Although I haven't described (these) people in (the order of) their social rank.

^{4.} Our host made great welcome to every one of us.

^{5.} I.e., the officer in charge of the serving of meals and banquets in a great hall.

Atones° in this herberwe° as is now. 765 At one time / inn Fayn wolde I doon yow mirthe, wiste I how, And of a mirthe I am right now bithoght,6 To doon yow ese,° and it shal coste noght. give you pleasure Ye goon° to Caunterbury—God yow spede; are going The blisful martir quyte° yow your mede.° pay / reward 770 And wel I woot, as ye goon by the weye, Ye shapen yow to talen and to pleye;⁷ For trewely, confort° ne mirthe is noon° pleasure / (there) is none To ryde by the weve doumb as a stoon; And therfore wol I maken yow disport,° amusement As I seyde erst,° and doon yow som confort. before And if yow lyketh° alle, by oon° assent, it pleases you / one Now for to stonden at my jugement, abide by And for to werken° as I shal yow seye, To-morwe, whan ye ryden by the weye— 780 Now by my fader° soule that is deed father's But° ye be merye, I wol yeve° yow myn heed.° Unless / give / head Hold up youre hondes, withouten more speche." Oure counseil° was nat longe for to seche;° decision / seek Us thoughte it was noght worth to make it wys,8 And graunted him withouten more avys,° further consideration And bad him seve his voirdit° as him leste.° verdict / it pleased him "Lordinges," quodo he, "now herknetho for the beste, said / listen But tak it nought, I prev yow, in desdeyn.° disdain This is the poynt, to speken short and pleyn: That ech of yow, to shorte with oure weye, with which to shorten In this viage° shal telle tales tweye° journey / two To Caunterbury-ward,° I mene° it so, Toward Canterbury / intend And homward he shal tellen othere two, Of aventures that whylom° han bifalle. once upon a time And which of yow that bereth him best of alle, whichever / conducts That is to sevn, that telleth in this cas^o on this occasion Tales of best sentence° and most solas.° wisdom, instruction / delight Shal have a soper at oure aller cost° the expense of us all Here in this place, sittinge by this post,° column 800 Whan that we come agayn fro Caunterbury. And for to make yow the more mery,° merry I wol myselven goodly° with yow ryde, gladly Right at myn owne cost, and be youre gyde. And whoso wole my jugement withseye° 805 oppose Shal paye al that we spenden by the weye. And if ye vouchesauf° that it be so, grant Tel me anon,° withouten wordes mo,° immediately / more And I wol erly shape me° therfore." prepare myself This thing was graunted, and oure othes° swore° oaths / sworn 810

^{6.} I would gladly make you (some) amusement if I knew how, and I have just now thought of some fun.

^{7.} You plan to tell tales and to play.

^{8.} It seemed to us (that) it was not worth pondering over.

With ful glad herte, and prevden° him also we begged That he wolde vouchesauf for to do so. grant And that he wolde been oure governour And of oure tales juge and reportour,° referee(?) And sette a soper at a certeyn prys;° price And we wol reuled been at his devvs° desire, will In heigh and lowe;° and thus, by oon assent, In all respects We been acorded to his jugement. And therupon the wyn was fet° anon;° fetched / at once We dronken, and to reste wente echon,° each one Withouten any lenger taryinge. Amorwe,° whan that day bigan to springe, In the morning Up roos oure Host and was oure aller cok,9 And gadrede° us togidre,° alle in a flok; gathered / together And forth we riden, ° a° litel more than pas, ° rode / at a / walking speed Unto the watering of Seint Thomas,1 And there oure Host bigan his hors areste,° stopped his horse And seyde, "Lordinges, herkneth, if yow leste." it may please Ye woot° youre forward,° and I it yow recorde.° know / agreement / recall If even-song and morwe-song° acorde, morning song 830 Lat se° now who shal telle the firste tale. Let us see As evere mote° I drinke wyn or ale, may Whoso be rebel to my jugement Shal paye for al that by the weye is spent. Now draweth cut,° er that we ferrer twinne;° 825 lots, cut straws / go farther He which that hath the shortest shal biginne. Sire Knight," quod he, "my maister and my lord, Now draweth cut for that is myn acord.° decision Cometh neer," quod he, "my lady Prioresse; nearer And ye, sire Clerk, lat be youre shamfastnesse, leave off / shyness Ne studieth° noght. Lev hond to, every man!" deliberate Anon° to drawen every wight° bigan, At once / person And shortly for to tellen as it was, Were it by aventure,° or sort,° or cas,° chance / fate / fortune The sothe° is this, the cut fil° to the Knight, truth / fell Of which ful blythe and glad was every wight; And telle he moste° his tale, as was resoun,° must / right By forward° and by composicioun,° agreement / arrangement As we han herd. What nedeth wordes mo?° more And whan this gode man saugh it was so, 850 As he that wys was and obedient To kepe his forward by his free assent,

9. The rooster who wakened us all.

He seyde: "Sin° I shal biginne the game,

And he bigan with right a mery chere°

His tale anon, and seyde as ye may heere.

What, welcome be the cut, a Goddes name!

Now lat us ryde, and herkneth what I seye." And with that word we riden forth oure weye;

Since

rode

Why / in God's

in a very merry mood

^{1.} St. Thomas a Watering was a brook two miles from London on the Canterbury road.